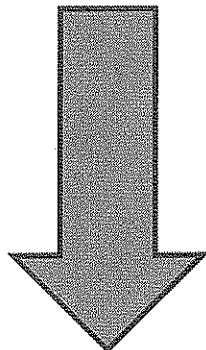




## VINTON HIGHLIGHTS FOR THE WEEK OF January 27-31, 2014

- 3<sup>rd</sup> Grade Art Castle Unit
- Grades 3 & 4 Google Apps for Education
- Mansfield Parks & Rec Boys Lacrosse
- April Vacation Soccer Camp
- Windham-Tolland 4-H Camp
- Mansfield Parks & Rec – CT Science Center
- Father-Daughter Valentine's Dance
- DCF Focus on Foster Care

PLEASE SEE TAKE HOME NOTICES BELOW



January 30, 2014

Dear Vinton Parents/Guardians,

In 3<sup>rd</sup> grade, art students complete a unit on castles and life in medieval times. As part of this unit, students will be constructing their own castles from recycled materials and paper mache. We hope to begin construction soon. I am asking that each student bring in **one medium-sized bag** filled with items from the list below. Please make sure the bag is **labeled with the student's NAME and CLASS (3W, 3C, 3S)**. We are all looking forward to this fun and exciting project!

Thank you for your help in collecting our building materials.

Sincerely,

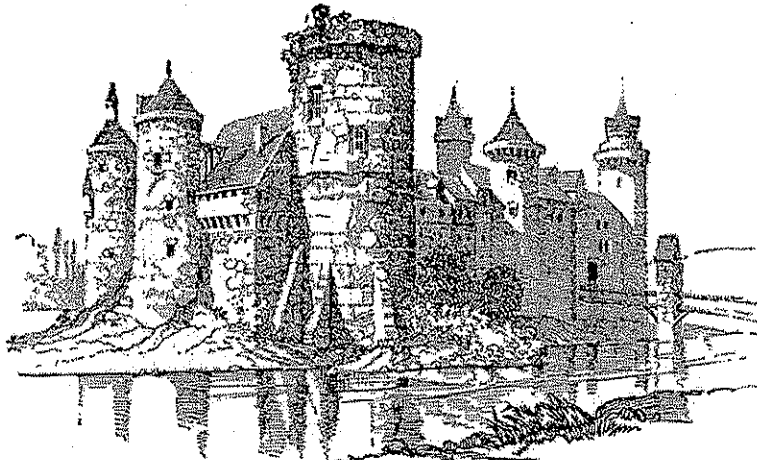
Kimberly Gilmore- Art Teacher

**Supplies:**

- CARDBOARD BOXES (cereal, pasta, crackers, shoe, etc.) Not too large! *Hint: shoe boxes work very well!*
- EGG CARTONS
- CARDBOARD ROLLS
- STYROFOAM TRAYS OR CUPS
- PLASTIC YOGURT CONTAINERS OR SIMILAR PLASTIC CONTAINERS
- ANYTHING ELSE ALONG THIS LINE...

*\* NO METALS OR GLASS CONTAINERS*

*\*ALL ITEMS SHOULD BE DROPPED OFF AT THE ART ROOM  
NO LATER THAN FRIDAY 2/14/14*



Spring 2014

Dear Vinton Grade Three families:

I would like to inform you about a technology project that will be happening at Vinton. As a district, we would like to expand use of Mansfield's Google Apps for Education to more grades and classrooms. We will be introducing Mansfield's Google Apps for Education service to Grade 3 and 4 students this school year. We have used the service for individual collaborative classroom projects for a number of years. We ran a small pilot project last spring to give us some data on the best ways to provide the service with larger groups. Vinton's Grade 3 and 4 classes will be part of a larger group of classes at Goodwin, Southeast and Mansfield Middle School who will expand their use of the service this year.

Google Apps for Education is a free service that Google provides to schools. If you are a user of Google Docs, Sheets and Presentations, you are familiar with how it works. Like a regular Google account you can login from anywhere you have Internet access (including home). In the school version we have great control over the Google services allowed for students. For example our students will have access to docs, presentations and spreadsheets, but email in Grade 3 & 4 is restricted to just classmates and teachers using the special Google service. Your child will login with what looks like an email account but that just gives access to the special service. We did not want to cause any concern if you see your child logging in to do some school work from home.

This is our first time using the Google Apps for Education with a large group of teachers and students. We expect that the adults will learn a few things as we expand our use. We will have a few bumps along the way as we fine tune the management of the service. Our pilot last spring proved the value of the Google Apps for Education to allow collaboration on projects, and to work with a service that allows access to your data anytime, anywhere. We think that these concepts will be an important part of our student's future and worth the growing pains. If you have any questions on how we are using Google Apps for Education, please contact me at the email address below or contact your child's classroom teacher.

Thank you,

Steve Sokoloski  
Mansfield PK-4 Technology Coordinator  
steve.sokoloski@mansfieldct.org



# Mansfield Parks & Recreation

*Family, Fitness & Fun!*

## **MANSFIELD BOYS LACROSSE WELCOMES YOU TO JOIN US!**



- (420067-A) Introductory Division (grades K-2)
- (420067-B) Bantam Division (grades 3&4)
- (420067-C) Junior Division (grades 5&6)
- (420067-D) Senior Division (grades 7&8)

**Bantam, Junior and Senior Divisions** will participate as members of the Connecticut Valley Youth Lacrosse League. Practices held 1-2 times per week plus game days. Practices begin at 5:30p.m. with days to be announced. Games held on weeknights and some weekends. Grades 3-8 are competitive programs with emphasis on skill development and learning the game. Equal playing time will be encouraged. Practices and games will be held early-April to June. Additional information provided after registration.

**K-2 Introductory Division** play held Saturdays, April 12 - May 17, 10:00-11:15am. Additional information provided after registration. Instructors will be provided but volunteer support help is welcome.

**Required Equipment:** Helmet, mouth guard, arm & shoulder pads, gloves and lacrosse stick.

**Fees:** Senior/Junior/Bantam \$70/Mansfield residents/\$80 non-residents. Introductory Division: \$35/\$45. Includes game jersey (shorts must be purchased by participants separately), t-shirt for K-2 division, balls and league expenses. Fees do not include required equipment. \* *Program fee reductions are available to qualified Mansfield families; must apply separately at Mansfield Parks & Recreation.*

**\*We need paid referees for games. Local training programs forming now.**

**Contact us if interested or visit [www.cvyll.org](http://www.cvyll.org)**

**\*Coaches and other volunteer help are needed. Please see volunteer form below\***

**How to Register:** In person at the Mansfield Community Center, by mail or online ([www.mansfieldcc.com](http://www.mansfieldcc.com)) Registration must be completed in advance. **No on-the-field registrations.** Call (860) 429-3015, ext. 0 for more information. Registration form on next page.

**\*Girls Lacrosse is now being formed in Tolland. Contact [gailotis0103@gmail.com](mailto:gailotis0103@gmail.com)**

***YES, I WOULD LIKE TO HELP... (Circle options below, cut on line and return)***

|                                                |                         |     |        |        |        |
|------------------------------------------------|-------------------------|-----|--------|--------|--------|
| <input type="checkbox"/> Head Coach            | <b><u>Division:</u></b> | K-2 | Bantam | Junior | Senior |
| <input type="checkbox"/> Assistant Coach       | <b><u>Division:</u></b> | K-2 | Bantam | Junior | Senior |
| <input type="checkbox"/> Other Program Support | <b><u>Division:</u></b> | K-2 | Bantam | Junior | Senior |

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Best Contact Phone Number:** \_\_\_\_\_

# ACTIVITY REGISTRATION FORM

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

MAIL TO: Mansfield Parks & Recreation Department  
10 South Eagleville Road, Storrs/Mansfield CT 06268

| Primary Household Contact/Parent/Guardian |     | Secondary Household Contact (Parent/Guardian) |     |
|-------------------------------------------|-----|-----------------------------------------------|-----|
| Name:                                     |     | Name:                                         |     |
| Address:                                  |     |                                               |     |
| Town:                                     | Zip |                                               |     |
| Phone: (H)                                | (W) | Phone: (H)                                    | (W) |
| (Cell)                                    |     | (Cell)                                        |     |
| Email Address:                            |     | Email Address:                                |     |

**LOCAL** Emergency Contact (Other than parent/guardian, i.e., grandparent, neighbor, etc.)

|       |        |
|-------|--------|
| Name: | Phone: |
|-------|--------|

| Activity # /Letters              | Activity Name | Participant's Last Name | First Name | Birth Date | Sex | Fee |
|----------------------------------|---------------|-------------------------|------------|------------|-----|-----|
|                                  |               |                         |            |            |     |     |
|                                  |               |                         |            |            |     |     |
|                                  |               |                         |            |            |     |     |
| Contribution to Scholarship Fund |               |                         |            |            |     |     |
| TOTAL:                           |               |                         |            |            |     |     |

☐ Please Check here if you have purchased a Community Center Membership.

*Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application*

Also fill details below for each participant:

|    | Grade (if child) | School (if child) | Allergies, Special Asst., Meds, Other Info: |
|----|------------------|-------------------|---------------------------------------------|
| 1. |                  |                   |                                             |
| 2. |                  |                   |                                             |
| 3. |                  |                   |                                             |

**PAYMENT INFORMATION:** Please make checks payable to: Town of Mansfield

Payment method: Check \_\_\_\_\_ Cash (in office only) \_\_\_\_\_ AMEX/DS/MC/Visa (in office only) \_\_\_\_\_  
(separate checks required for each program)

**Credit Cards accepted on line and in person only**

Signature \_\_\_\_\_

Date \_\_\_\_\_









WAIVER OF PARTICIPANT BY PARENT OR SFLE: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational or sport activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants. PHOTO RELEASE: I understand that for promotional purposes the Town videotapes and/or takes photographs of participants enrolled in recreation activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and /or videotapes of me or my minor child engages in the above listed recreational activities.

Signature \_\_\_\_\_

Date \_\_\_\_\_



### Daily Schedule

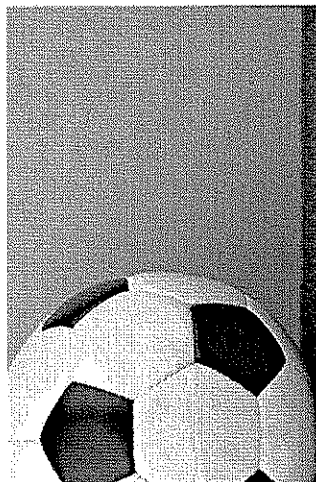
-  Group Warm Up
-  Technical Demonstration
-  Technical Work
-  Tactical Demonstration
-  Tactical Work
-  Small Sided Games
-  Bring Water Bottle
-  Bring your own Ball



**Ray Reid Soccer School  
and  
Mansfield Parks &  
Recreation  
Presents...  
April Vacation  
Soccer Camp  
Mansfield, CT.**

***April 14 - 18, 2014  
9:00 A.M. - 12:00 P.M.***

***Lions Club  
Memorial Park  
Mansfield, CT***



**Mansfield Parks & Recreation  
April Vacation Soccer Camp  
10 South Eagleville Road  
Storrs/Mansfield, CT 06268  
860.429.3015  
rayreiduc@yahoo.com**

***April 14 - 18, 2014  
9:00 A.M. - 12:00 P.M.***

***Lions Club  
Memorial Park  
Mansfield, CT***



## April Vacation Soccer Camp

The April Vacation Soccer Camp will offer three soccer programs during the April Vacation Camp.

The **JUNIOR PROGRAM**, for players in grades K - 4, is geared for the younger player just beginning in the sport of soccer. The camp will consist of fun games with soccer techniques involved.

The **SENIOR PROGRAM**, for players in grades 5 - 8, providing progressive instruction in techniques and tactics for the beginner.

The **GOALKEEPER PROGRAM**, for players in grades 1 - 8, will be grouped accordingly and trained together with a separate curriculum.

T-Shirts will be distributed to all participants. We ask that each camper bring a ball. The fee for the camp, for residents, is \$160 per camper and \$170 for non-residents.

For more information please contact  
Valarie Reid @631.455.1782 or email at  
valariereid07@gmail.com

or  
Mansfield Park & Recreation  
@ 860.429.3015



## April Vacation Soccer Camp Staff

### Ray Reid

Head Coach - University of Connecticut  
Four Time NSCAA National Coach of the Year  
2000 NCAA National Champion - UCONN  
3 National Championships at Southern Univ.  
12 Big East Championships  
Connecticut State University  
USSF 'A' Licensed  
Career Coaching Record 381-94-54

### Michael Mordocco - Camp Director

Former Assistant Coach - Stony Brook Univ.  
Member 2000 National Championship Team - UCONN  
Ray Reid Soccer School - Camp Director  
Director - Northeast United Soccer Club

### John Donton

Tolland Middle School Coach  
NEU - U10 & U12 Boys Coach  
Ray Reid Soccer School - Camp Director

### Andy Parker

Saint Anselm College Men's Soccer  
- Two time Captain  
- Started all 72 games played  
- All-time leader in minutes played  
- 2008 Northeast - 10 All Rookie Team  
- 2011 Northeast - 10 Academic All Conference  
- Int'l Soccer Academy - Volunteer coach for inner-city youth team.  
- NEU - U9 & U15 Boys - Assistant Coach

## April Vacation Soccer Camp Registration Form

Kindly make your check payable to **Mansfield Parks & Recreation**  
Please complete & detach the registration form and mail with your check to the following address:

**Mansfield Park & Recreation**  
**2014 April Vacation Soccer Camp**  
**10 South Eagleville Road**  
**Storrs' Mansfield, CT 06268**

Price: \$160 Resident, \$170 Non-Resident

Please check the applicable program:

- ☐ JUNIOR Program (grades K - 4)  
☐ SENIOR Program (grades 5 - 8)  
☐ GOALKEEPER Program (grades 1 - 8)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (H) \_\_\_\_\_ Cell \_\_\_\_\_  
DOB \_\_\_\_\_ Grade \_\_\_\_\_  
**INSURANCE AND EMERGENCY INFORMATION**  
Physician \_\_\_\_\_  
Phone \_\_\_\_\_  
Physician Address \_\_\_\_\_

Insurance Co. \_\_\_\_\_  
Policy # \_\_\_\_\_  
Name of Insured \_\_\_\_\_  
Emergency Contact \_\_\_\_\_  
Phone (H) \_\_\_\_\_ Cell \_\_\_\_\_

### GENERAL RELEASE

I hereby agree to release, discharge and hold harmless the Town of Mansfield, its directors, officers, employees, contractors and/or volunteers from any and all liability or damage that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational or sport activity involves risk and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants. **PHOTO RELEASE:** I understand that for promotional purpose the Town videotapes and/or takes photographs of participants enrolled in recreational activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and/or videotapes of me or my minor child engaged in above listed recreational activities.

Signature \_\_\_\_\_ Date \_\_\_\_\_



## WINDHAM-TOLLAND 4-H CAMP

326 Taft Pond Rd Pomfret, CT 06259

[www.4hcampct.org](http://www.4hcampct.org)



**PUT SOME FUN IN YOUR 2014 SUMMER!**

**June 22nd to August 15th, 2014**

Windham-Tolland 4-H Camp, located in Pomfret Center, Connecticut, has provided summer camp experiences for thousands of youngsters for 59 years. The camp has both overnight and day camp programs for boys and girls 6-15 years of age. Campers need not be 4-H members. The camp program maintains a state license and ACA accreditation.

The camp is located on 270 acres containing woodlands, cabins, recreation areas and scenic lakes. *Our caring, camper-centered, college-aged and trained staff is committed to providing a safe, educational, and fun experience for every child*

All campers have the opportunity to participate in a variety of programs each week including:

- Arts & crafts
- Ropes course & Horizontal Climbing wall
- Swimming
- Self-defense
- Fishing
- Sports
- Drama
- Dance
- Archery
- Outdoor Education
- Zip-line
- Canoeing & Kayaking



A variety of specialty programs are also available on a weekly basis. These activities are an additional cost.

*Horseback riding, wood fiber crafts, goat camp, and introduction to draft horses.*



### CAMP PRICING 2014

- Day Camp (ages 6-15) .....\$235 per week
- Resident Camp (ages 6-15) .....\$435 per week
- Teen Leadership Program (ages 15-17) .....\$435 (for the 1<sup>st</sup> week & \$235 for additional weeks)
- Overnight Clover Camp (ages 7-8) ..... \$160-\$220 per week



### THEME WEEKS FOR 2014

- Week 1- Where's Waldo Week
- Week 2- Holiday Palooza Week
- Week 3- Wacky Water Week
- Week 4- Olympic Week
- Week 5 - International Week
- Week 6- Crazy Camp Week
- Week 7- Carnival Week
- Week 8- Capture the Flag Week



A stayover weekend (July 12<sup>th</sup>-July 13<sup>th</sup>) will include a **FUN TRIP** to the Bronx Zoo in NY for campers who attend both weeks 3 & 4.

Call the Camp Registrar at (860) 974-3379

or e-mail us at [windham4h@earthlink.net](mailto:windham4h@earthlink.net) for a camp brochure or additional information.

Visit our website at [www.4hcampct.org](http://www.4hcampct.org) for updates

(Print the necessary forms to submit a registration by mail)



### OPEN HOUSES

Saturday, April 26, 2014 and Sunday, April 27, 2014

Saturday, May 31, 2014 and Sunday, June 1, 2014

From 2:00 to 4:00 PM Each Day



Both Saturdays Only, please join us from 1:30 PM-2 PM for an informational parent panel on the benefits of Windham-Tolland 4-H Camp for you and your child hosted by Heather Logee, Camp Director and Daryn Tenenbaum, LCSW/camper parent.

Fold this flyer, place a stamp on the reverse side, with your return address in the left-hand corner, mail to us, and a brochure will be forwarded to you.

An Equal Opportunity Program Provider and Employer



**RETURN ADDRESS:**

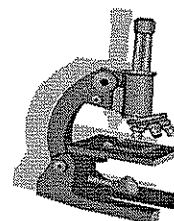
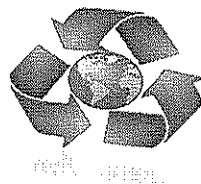
**Place  
Stamp  
Here**

**Attention: Camp Registrar  
Windham-Tolland 4-H Camp  
326 Taft Pond Road  
Pomfret Center, CT 06259**



Mansfield Parks & Recreation  
*Family, Fitness & Fun*

# No School, No Problem! Join Us For **Recreation Rescue** CT Science Center



## Tuesday, February 18, 2014

Mansfield Middle School Gym, 7:30 a.m. – 5:30 p.m.

| Time      | Activity-354010-A                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:30-9:30 | Drop off/Open Play in MMS Gym                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9:30-4:30 | <p><b>Trip to the Connecticut Science Center in Hartford</b> – Today we will be visiting this state of the art science museum. We will have lots of time to explore the 150 hands on exhibits. Visit <a href="http://ctsciencecenter.org">ctsciencecenter.org</a> for more information.</p> <p><b>There is a gift shop if you would like to send extra money along with your child. Please send a lunch with your child on this day.</b></p> |
| 4:30-5:30 | Return from Trip - Open Play/Pickups                                                                                                                                                                                                                                                                                                                                                                                                         |

**GRADES:** K-8

**LUNCH:** Please pack a lunch and snack that does not require refrigeration with your child today.

**CHECK-IN:** A parent or guardian **MUST** come into the school to drop off and pick up their child. This is for the safety and protection of your children. Thank you for your cooperation.

**COST:** \$45 resident (per child) \$55 non-resident (per child)

### REGISTER NOW - SPACE IS LIMITED

### UPCOMING REC RESCUE ON MARCH 31<sup>ST</sup>

### TO NOMADS ADVENTURE QUEST

ACTIVITY REGISTRATION FORM

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

MAIL TO: Mansfield Parks & Recreation Department  
10 South Eagleville Road, Storrs/Mansfield CT 06268

REGISTRATION CAN BE DONE  
ONLINE AT: [MANSFIELDCC.COM](http://MANSFIELDCC.COM)

|                                           |     |                                                  |     |
|-------------------------------------------|-----|--------------------------------------------------|-----|
| Primary Household Contact/Parent/Guardian |     | Secondary Contact (include address if different) |     |
| Name:                                     |     | Name:                                            |     |
| Address:                                  |     | Address:                                         |     |
| Town:                                     | Zip | Town:                                            | Zip |
| Phone: (H)                                | (W) | Phone: (H)                                       | (W) |
| (Cell)                                    |     | (Cell)                                           |     |
| Email Address:                            |     | Email Address:                                   |     |

**LOCAL** Emergency Contact (Other than parent/guardian, i.e., grandparent, neighbor, etc.)

|       |        |
|-------|--------|
| Name: | Phone: |
|-------|--------|

| Activity #<br>/Letters           | Activity Name | Participant's Last<br>Name | First Name | Birth<br>Date | Sex | Fee |
|----------------------------------|---------------|----------------------------|------------|---------------|-----|-----|
|                                  |               |                            |            |               |     |     |
|                                  |               |                            |            |               |     |     |
|                                  |               |                            |            |               |     |     |
|                                  |               |                            |            |               |     |     |
|                                  |               |                            |            |               |     |     |
| Contribution to Scholarship Fund |               |                            |            |               |     |     |
| TOTAL:                           |               |                            |            |               |     |     |

☐ Please Check here if you have purchased a Community Center Membership.

*Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application*

Also fill details below for each participant:

|   | Grade (if child) | School (if child) | Physician | Allergies, Special Asst., Meds, Other Info: |
|---|------------------|-------------------|-----------|---------------------------------------------|
| 1 |                  |                   |           |                                             |
| 2 |                  |                   |           |                                             |
| 3 |                  |                   |           |                                             |
| 4 |                  |                   |           |                                             |

**PAYMENT INFORMATION:** Please make checks payable to: Town of Mansfield

Payment method: Check \_\_\_\_\_ Cash (in office only) \_\_\_\_\_ AMEX/DS/MC/Visa (in office only) \_\_\_\_\_

(separate checks required for each program)

## CREDIT CARDS PAYMENTS ACCEPTED ONLINE OR IN-PERSON ONLY

Signature \_\_\_\_\_

Date \_\_\_\_\_

**WAIVER OF PARTICIPANT BY PARENT OR SFLF:** I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational or sport activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants. **PHOTO RELEASE:** I understand that for promotional purposes the Town videotapes and/or takes photographs of participants enrolled in recreation activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and /or videotapes of me or my minor child engages in the above listed recreational activities.

Signature \_\_\_\_\_

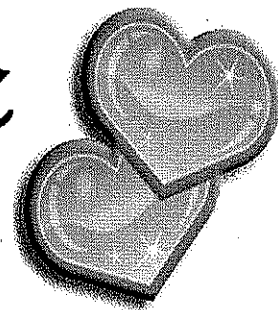
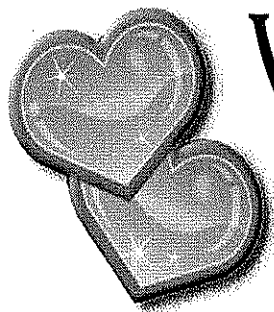
Date \_\_\_\_\_



The Mansfield Parks and Recreation Department is proud to present:

# The Father-Daughter

## Valentine's Dance



Friday, February 7, 2014

7-9p.m.

**UCONN'S Rome Ballroom**

Fathers (or father figures) and their daughters (all ages) won't want to miss this special evening where lasting memories will be made.

**Fathers \$25(resident) \$35(non-resident) before Feb. 7  
or \$35(resident) \$45(non-resident) on Feb. 7, including at the door.**

**Daughters are free.**

Refreshments and snacks will be served. Photos will be taken and posted online.

This semi-formal event is an opportunity for you to spend an evening of dancing and fun with that special girl or girls in your life.



*Register in Person:* Come into the Mansfield Community Center

*Register by Mail:* Fill out the form and send along with payment in full to Mansfield Parks and Recreation, 10 S. Eagleville Road, Storrs, CT 06268. **Make checks payable to The Town of Mansfield.**

*Register on line at [www.Mansfieldcc.com](http://www.Mansfieldcc.com) and click on the online registration.*

Father's Name \_\_\_\_\_ Phone \_\_\_\_\_

Daughter's Name(s) \_\_\_\_\_

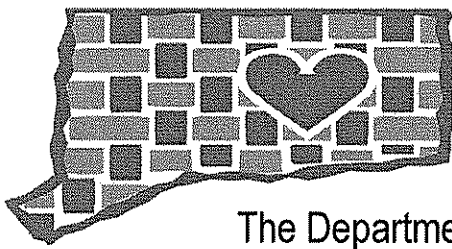
Address \_\_\_\_\_

Code Number **390214-A**

I hereby agree to release, discharge and hold harmless, the Town of Mansfield, its employees and volunteers from any liabilities which may occur while participating in the Valentine's Dance. I understand that participation in any recreational or sport activity involves risk. I further understand that the Town of Mansfield does not provide insurance for program participants.

Signature \_\_\_\_\_

Date \_\_\_\_\_



Connecticut  
**Focus on Foster Care**  
 We all have love to give.

The Department of Children and Families needs foster families  
 for children of all ages, particularly adolescents.

Attend an information meeting where we will give descriptions  
 of our foster family programs.

Homes are especially needed for children over 12 years old.

|                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hearts, Hands and Homes<br/>         Community Collaborative<br/>         for Foster Care &amp; Adoption</b><br>1-860-710-1593<br>heartshandsandhomes.org<br><b>Monday</b><br><b>February 3, 2014</b><br><b>6:00pm</b><br><b>Thompson Public Library</b><br><b>934 Riverside Drive</b><br><b>No. Grosvenordale, CT</b><br><b>06255</b> | <b>Wednesday</b><br><b>March 5, 2014</b><br><b>6:30pm</b><br><b>Killingly Public Library</b><br><b>Community Room</b><br><b>25 Westcott Road</b><br><b>Danielson, CT 06239</b>                                                                                                                                                           | <b>Tuesday</b><br><b>April 8, 2014</b><br><b>6:30pm</b><br><b>Putnam Public Library</b><br><b>225 Kennedy Drive</b><br><b>(Price Chopper Plaza)</b><br><b>Putnam, CT 06260</b>                                                                                                                                                                | <b>Thursday</b><br><b>May 8, 2014</b><br><b>6:30pm</b><br><b>Plainfield Community</b><br><b>Services Complex</b><br><b>482 Norwich Road</b><br><b>Plainfield, CT 06374</b>                                                                                                                                                                  |
| <b>Tuesday</b><br><b>February 11, 2014</b><br><b>6:30pm</b><br><b>Plainfield Community</b><br><b>Services Complex</b><br><b>482 Norwich Road</b><br><b>Plainfield, CT 06374</b>                                                                                                                                                           | <b>Hearts, Hands and Homes<br/>         Community Collaborative<br/>         for Foster Care &amp; Adoption</b><br>1-860-710-1593<br>heartshandsandhomes.org<br><b>Thursday</b><br><b>March 6, 2014</b><br><b>1:00pm</b><br><b>Thompson Public Library</b><br><b>934 Riverside Drive</b><br><b>No. Grosvenordale, CT</b><br><b>06255</b> | <b>Hearts, Hands and Homes<br/>         Community Collaborative<br/>         for Foster Care &amp; Adoption</b><br>1-860-710-1593<br>heartshandsandhomes.org<br><b>Monday</b><br><b>April 14, 2014</b><br><b>1:00pm</b><br><b>Day Kimball Healthcare</b><br><b>12 Lathrop Road</b><br><b>Plainfield, CT 06374</b>                             | <b>Hearts, Hands and Homes<br/>         Community Collaborative<br/>         for Foster Care &amp; Adoption</b><br>1-860-710-1593<br>heartshandsandhomes.org<br><b>Tuesday</b><br><b>May 13, 2014</b><br><b>6:00pm</b><br><b>Killingly Public Library</b><br><b>Community Room</b><br><b>25 Westcott Road</b><br><b>Danielson, CT 06239</b> |
| <b>Hearts, Hands and Homes<br/>         Community Collaborative<br/>         for Foster Care &amp; Adoption</b><br>1-860-710-1593<br>heartshandsandhomes.org<br><b>Tuesday</b><br><b>February 18, 2014</b><br><b>1:00pm</b><br><b>Day Kimball Healthcare</b><br><b>12 Lathrop Road</b><br><b>Plainfield, CT 06374</b>                     | <b>Hearts, Hands and Homes<br/>         Community Collaborative<br/>         for Foster Care &amp; Adoption</b><br>1-860-710-1593<br>heartshandsandhomes.org<br><b>Tuesday</b><br><b>March 11, 2014</b><br><b>1:00pm</b><br><b>Day Kimball Healthcare</b><br><b>12 Lathrop Road</b><br><b>Plainfield, CT 06374</b>                       | <b>Hearts, Hands and Homes<br/>         Community Collaborative<br/>         for Foster Care &amp; Adoption</b><br>1-860-710-1593<br>heartshandsandhomes.org<br><b>Tuesday</b><br><b>April 22, 2014</b><br><b>6:00pm</b><br><b>Killingly Public Library</b><br><b>Community Room</b><br><b>25 Westcott Road</b><br><b>Danielson, CT 06239</b> | <b>Thursday</b><br><b>May 15, 2014</b><br><b>6:30pm</b><br><b>DCF</b><br><b>322 Main Street,</b><br><b>3rd floor</b><br><b>Willimantic, CT 06226</b><br><b>English/Spanish</b>                                                                                                                                                              |
| <b>Wednesday</b><br><b>February 19, 2014</b><br><b>6:30pm</b><br><b>DCF</b><br><b>322 Main Street,</b><br><b>3rd floor</b><br><b>Willimantic, CT 06226</b><br><b>English/Spanish</b>                                                                                                                                                      | <b>Tuesday</b><br><b>March 25, 2014</b><br><b>6:30pm</b><br><b>DCF</b><br><b>322 Main Street,</b><br><b>3rd floor</b><br><b>Willimantic, CT 06226</b><br><b>English/Spanish</b>                                                                                                                                                          | <b>Monday</b><br><b>April 28, 2014</b><br><b>6:30pm</b><br><b>DCF</b><br><b>322 Main Street,</b><br><b>3rd floor</b><br><b>Willimantic, CT 06226</b><br><b>English/Spanish</b>                                                                                                                                                                | <b>Hearts, Hands and Homes<br/>         Community Collaborative<br/>         for Foster Care &amp; Adoption</b><br>1-860-710-1593<br>heartshandsandhomes.org<br><b>Monday</b><br><b>May 19, 2014</b><br><b>10:00am</b><br><b>Thompson Public Library</b><br><b>934 Riverside Drive</b><br><b>No. Grosvenordale, CT</b><br><b>06255</b>      |

For more information, call 1-888-KID-HERO or visit our website: [www.ctfosteradopt.com](http://www.ctfosteradopt.com)

Los clases se ofrecen en español. Para mayor información sobre la fecha y el lugar llame a Edma Perez al:  
 860-450-2071 (Spanish Only).